

SPIRIT AND TRUTH

A NO-NONSENSE, BIBLICAL LOOK AT THE PERSON AND WORK OF THE HOLY SPIRIT

January 10th, 2021

Spirit and Truth Part 6: "Anointed with the Holy Spirit and Power"

- Jesus and the Holy Spirit Part 2

Selected Scriptures

Proposition: Jesus was *the* Man of the Spirit - from the beginning of His earthly life to His resurrection, He was enabled and empowered by the Spirit to be our Prophet, Priest and King.

I. THE HOLY SPIRIT AND THE INCARNATION OF JESUS (Matt 1:18-20, Luke 1:35, Tit 3:5, 2 Cor 5:21, Gal 6:15)

II. THE HOLY SPIRIT AND THE BAPTISM OF JESUS (Matt 3:13-17, Mark 1:9-11, Luke 3:21-22, John 1:29-34)

Jesus' baptism was His commissioning as:

A. PROPHET (John 1:18, 12:49; Heb 1:1-2)

B. PRIEST (John 1:29, 1 Cor 5:8, 1 Pet 1:18-19, 1 Jn 2:1)

C. KING (Psalm 2, Dan 7:13-14, Acts 2:30-32, Eph 1:20-21)

III. THE HOLY SPIRIT AND THE TEMPTATION OF JESUS (Matt 4:1; Luke 4:1; 1 Cor 10:13; Heb 2:14-18, 4:14-16)

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We want to continue that journey through Jesus' life with three more stops as we consider the relationship between the Spirit and the Saviour and what we can learn from it for our own walk with God.

I. THE HOLY SPIRIT AND THE _____ OF CHRIST (Luke 4:14-19; Mark 1:38; Matt 12:28-32; Acts 2:22, 10:38; 1 Pet 2:21)

A. The Spirit Inspired the _____ of Christ

It may be interesting to note an inference which can be properly made at this point, in regard to the nature of the office of the minister of the gospel. It is evident, from what has just been said, that the office of the gospel minister stands closely connected with the prophetic office of Christ. It does not, therefore, stand directly related to the priestly office, so that in no proper sense are the ministers of the gospel to be regarded as priests, nor should they assume any priestly functions. They are but the mouthpieces of the church, as she seeks to declare the message of God to the world. They are the stewards of the manifold mercies of God, and they are to interpret the word and declare the message to the world. Behind all this lies the prophetic office of Christ, and to this office that of the gospel ministry is directly related. Christ alone is the priest at the altar, and his servants are ministers, not priests. - Francis Beattie

B. The Spirit Inspired the _____ of Christ

II. THE HOLY SPIRIT AND THE _____ OF CHRIST (Heb 9:11-14)

III. THE HOLY SPIRIT AND THE _____ OF CHRIST (Romans 1:2-4, 8:11)

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MINING THE MESSAGE

QUESTIONS FOR REFLECTION AND FURTHER RESOURCES
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We live in an age that has a real antipathy towards preaching. How does understanding the ministry of the Word in relation to Christ as prophet influence our view of the preached Word?

What are some ways we can introduce the role of the Holy Spirit in our Gospel presentations?

How can we grow in our dependence on the Spirit in all of life?

What is one practical step of faith you want to take in light of this week's teaching?

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Resources: *This list of resources is designed to address topics raised in the message in more details. The inclusion of the resources here does mean total endorsement of every "jot and tittle" and of course, I encourage you to be a Berean and test all things (Acts 17:11, 1 Thess 5:21) and to pray through the text we've studied, trusting the Lord to grant further understanding.*

*** denotes a "top pick" resource*

Something to Read:

The Glory of Christ - John Owen

***Knowing Christ - Mark Jones*

Prophet, Priest and King: The Roles of Christ in the Bible and Our Roles Today - Richard P. Belcher, Jr

Heidelberg Catechism, Lord's Day 12, Q/A 31

Westminster Larger Catechism, Q40-45

Something to Listen to (unless otherwise noted, all messages are available on YouTube):

Christology: The Offices of Christ Pts 1 and 2- Tom Pennington

The Holy Spirit and Christ - Mark Jones

Prophet, Priest and King - Alistair Begg